

HOLY NAME OF JESUS CHURCH
1555 39th Ave. San Francisco, CA 94122
(415) 664-8590

Child's Legal Name: _____

Male/Female: _____

Child's Date of Birth: _____

Place of Birth: _____ (City & State)

Date of Baptism Requested: _____

Child's Address: _____

City: _____ State _____ Zip _____

Father's Name: _____ Catholic? _____

Home Phone: _____ Work Phone _____

Cellphone _____ e-mail: _____

Mother's Maiden Name: _____ Catholic? _____

Home Phone: _____ Work Phone: _____

Cellphone: _____ e-mail: _____

Parents married: _____
Date & Church

Godfather: _____

Godmother: _____

Registered Member of the Parish? _____

Instructions (Date when you will be taking pre-baptismal class) _____

Officiating Priest _____

INSTRUCTIONS ARE GIVEN EVERY 4TH THURSDAY OF THE MONTH, HOWEVER, SOMETIMES DUE TO A SCHEDULING CONFLICT, THERE MIGHT BE DATE CHANGES. PLEASE CHECK WITH THE CHURCH OFFICE TO MAKE SURE THAT THE CLASSES WILL BE HELD ON THE DATE YOU PREFER. BOTH PARENTS AND GODPARENTS ARE REQUIRED TO ATTEND THE PRE-BAPTISMAL CLASSES. IF GODPARENTS ARE FROM ANOTHER PARISH, THEY CAN ATTEND THE CLASSES IN THEIR PARISH BUT MUST PRESENT PROOF OF ATTENDANCE.

Remarks: (IF ANY)

BAPTISM

Baptism is the beginning of new life. It is birth into the new life in Christ. In accordance with the Lord's will, it is necessary for salvation, as is the Church herself, which we enter by Baptism.

The essential rite of Baptism consists in immersing the candidate in water or pouring water on one's head, while pronouncing the invocation of the Most Holy Trinity: the Father, the Son, and the Holy Spirit.

The fruit of Baptism, or baptismal grace, is a rich reality that includes forgiveness of original sin and all personal sins, birth into the new life by which one becomes an adoptive child of the Father, a member of Christ and a temple of the Holy Spirit. By this very fact the person baptized is incorporated into the Church, the Body of Christ, and made a sharer in the priesthood of Christ.

Baptism imprints on the soul an indelible spiritual sign, the character, which consecrates the baptized person for Christian worship. Because of the character Baptism cannot be repeated.

Since the earliest times, Baptism has been administered to children, for it is a grace and a gift of God that does not presuppose any human merit; children are baptized in the faith of the Church. Entry into Christian life gives access to true freedom.

From the Catechism of the Catholic Church